

| | 02/ 04/ 24 | ISSUED FOR INFORMATION | NB | AC | | | | | | |
|------------|------------------|------------------------|----|-----|--|--|--|--|--|--|
| v | Date | Description | Ву | Chk | | | | | | |
| Amendments | | | | | | | | | | |



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| Status | | | | | | | | |
|--|----|------------|------|--------------|----------|--|--|--|
| INFORMATION | | | | | | | | |
| Designed By | AC | Approved | NC | Waterman Ref | /BS23035 | | | |
| Drawn By | NB | Date APRIL | 2024 | Scales @ A1 | 1:200 | | | |
| Project - Originator - Volume - Level - Type - Role - Number | | | | | | | | |
| PBH-WBS-XX-XX-DR-E-60-E1003 | | | | | | | | |