



- LEGEND:**
- Proposed Tree Planting**
  - Grass**  
Amenity Grass seeding on min. 150mm approved topsoil
  - Wildflower Meadow Mix**  
Native species seed mix with grass seed. 100 mm topsoil mixed into subsoil
  - Swale / bioretention / raingarden mix**  
Native species planting. All planting to be planted into 450mm approved topsoil
  - Perennial / Groundcover plant mix**  
All planting to be planted into 450mm approved topsoil
  - Sensory planting**  
All planting to be planted into 450mm approved topsoil
  - Community planting / herb garden**  
All planting to be planted into 450mm approved topsoil
  - Hedge Planting**  
Min. 1.2m high structured hedge planted into a min. 500mm topsoil
  - Woodland Edge Mix**  
Refer to planting schedule for details
  - Feature paving permeable - plaza**  
PC concrete paving with granite finish, colours silver and midgrey
  - Feature paving - impermeable - pedestrian footpath**  
PC concrete paving with granite finish, colours silver and midgrey
  - Concrete footpath**  
Brushed finish
  - Permeable PC concrete paving to car parking, with granite surface finish, colour mid grey**
  - Permeable PC concrete paving to courtyards with granite surface finish, colour silver**
  - Compacted gravel**  
Bull coloured
  - Wetpour safety surfacing**
  - Stepping stones footpath**
  - Feature seat**
  - Bench with armrests and backrests**
  - Large table for community garden**
  - Potential locations for tables and chairs**
  - Bike parking**  
Sheffield type bikes stands, stainless steel
  - Play equipment and stepping and balancing logs**
  - Lighting**  
Refer to lighting layout

06	Planning	22.10.2024
05	Draft Planning	17.07.2024
04	Draft Planning	21.06.2024
03	Draft planning for information	24.05.2024
02	Draft planning for technical review	30.01.2024
01	Draft planning for technical review	12.12.2023
REV	DESCRIPTION	DATE

**Mitchell + Associates**

PROJECT TITLE:  
**Social Housing Bundle 4&5**

CLIENT:  
**NDFA**

DRAWING NAME:  
**Landscape Plan**

DRAWING NUMBER:  
**SHB5-BMD-DR-MAL-L-P1-0001**

JOB NUMBER:  
**LSOC003**

STATUS:  
**Planning**

DRAWN: VK      CHECKED: FP      SCALE: 1:500 @ A1

NOTES:  
All dimensions are in millimeters unless otherwise stated and shall be checked and confirmed by the contractor on site. Any discrepancies shall be immediately reported to the landscape architect. Work to figured dimensions only - Do not scale from drawing. Do Not Scale. Use Figured Dimensions Only. Not for Construction Purposes unless Specifically Marked. © This Drawing is Copyright of Mitchell + Associates.  
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