



3-4 Canada Street, Tel : +353 51 876 855  
 Waterford, Fax : +353 51 876 828  
 X91 V52K  
 Email : info@Waterford.MORce.ie

2B Richview Office Park, Tel : +353 1 2602655  
 Clonskeagh, Fax : +353 1 2602660  
 Dublin 14.  
 Email : info@MORce.ie

**PART 8 PLANNING SUBMISSION**

Sheet Series  
**0000**  
 SITE

Sheet No.  
**0001**

## DRAWING ISSUE SCHEDULE

Job No :	Job :	Date Issued:						
<b>23006</b>	SOCIAL HOUSING BUNDLE 4, DEVELOPMENT AT CROKE VILLAS, SACKVILLE AVENUE	Day	25					
		Month	07					
		Year	2024					

Drawing REF	Drawing Title	Suitability / Revision						
SHB4-CVD-DR-MOR-CS-P3-101	PROPOSED SITE LAYOUT	00						
SHB4-CVD-DR-MOR-CS-P3-110	SWEPT PATH ANALYSIS - REFUSE TRUCK	00						
SHB4-CVD-DR-MOR-CS-P3-111	SWEPT PATH ANALYSIS - AERIAL PLATFORM	00						
SHB4-CVD-DR-MOR-CS-P3-112	SWEPT PATH ANALYSIS - 7.5TONNE RIGID VEHICLE	00						
SHB4-CVD-DR-MOR-CS-P3-113	PROPOSED SIGHTLINES FOR VEHICLES	00						
SHB4-CVD-DR-MOR-CS-P3-114	PROPOSED SIGHTLINES FOR PEDESTRIANS	00						
SHB4-CVD-DR-MOR-CS-P3-120	PROPOSED ROAD SIGNS AND MARKINGS	00						
SHB4-CVD-DR-MOR-CS-P3-130	PROPOSED FOUL SEWER & SURFACE WATER LAYOUT	00						
SHB4-CVD-DR-MOR-CS-P3-137	SITE DEVELOPMENT DETAILS - SHEET 1 - DRAINAGE	00						
SHB4-CVD-DR-MOR-CS-P3-138	SITE DEVELOPMENT DETAILS - SHEET 2 - DRAINAGE	00						
SHB4-CVD-DR-MOR-CS-P3-140	PROPOSED WATERMAIN LAYOUT	00						
SHB4-CVD-DR-MOR-CS-P3-147	SITE DEVELOPMENT DETAILS - SHEET 3 - WATERMAIN	00						
SHB4-CVD-DR-MOR-CS-P3-148	SITE DEVELOPMENT DETAILS - SHEET 4 - WATERMAIN	00						
SHB4-CVD-DR-MOR-CS-P3-150	PROPOSED SUDS LAYOUT	00						
SHB4-CVD-DR-MOR-CS-P3-151	SITE DEVELOPMENT DETAILS-SUDS DRAINAGE DETAILS	00						
SHB4-CVD-DR-MOR-CS-P3-152	ATTENUATION TANK A DETAILS	00						

Issued to :	No. of Copies:						
Client	NATIONAL DEVELOPMENT FINANCE AGENCY AND DUBLIN CITY COUNCIL	X					
Contractor							
Architect							
Quantity Sur.							
M&E Cont.							
Others							

Purpose of Issue :	P3						
Issue Method :	U						
Issued by :	JD						

**Suitability (Metadata)**

(S2) = For Information      (S3) = For Review & Comment      (S4) = For Stage Approval

**Revision (Metadata)**

(PO1.#) = Information      (P3) = Planning      C0# = Contractural Revision      (R#) = Drawing Issue

**Issue Method**

H = Hardcopy      E = Email      CD = Compact Disc      U = Upload